

FIRST AMENDMENT  
TO  
CONTRACT BETWEEN  
THE STATE OF CONNECTICUT  
AND  
PURE STORAGE  
FOR  
THE PURCHASE OF COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED  
SERVICES

This First Amendment (the “First Amendment”) is made between Pure Storage (the “Contractor”) and the State of Connecticut, Department of Administrative Services (“DAS”) in accordance with Sections 4a-2(2), 4a-51, 4a-57, and 4a-59 of the Connecticut General Statutes.

WHEREAS, DAS and the Contractor entered into an agreement 23PSX0163, dated August 21, 2024, for the purchase of computer equipment, peripherals, and related services (the “Contract”); and

WHEREAS DAS and Contractor desire to amend the Contract with this First Amendment to (1) revise Attachment 1 to Exhibit A, Partner Matrix and (2) revise Attachment 2 to Exhibit A, Supplier Diversity Sales and Use Report.

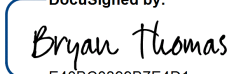
NOW, THEREFORE, DAS and Contractor agree to amend the Contract as follows:

1. This First Amendment is effective as of the date of final execution.
2. Attachment 1 to Exhibit A, Partner Matrix, is deleted in its entirety and replaced with the Attachment 1, attached to this First Amendment.
3. Attachment 2 to Exhibit A, Supplier Diversity Sales and Use Report, is deleted in its entirety and replaced with the Attachment 2, attached to this First Amendment.

All other terms and conditions not otherwise affected by this First Amendment remain in full force and effect.

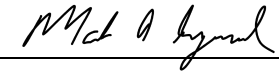
The parties are executing this First Amendment on the date below their respective signatures.

PURE STORAGE

DocuSigned by:  
  
By: E40BC0390B7E4D1  
Byran Thomas  
Name: \_\_\_\_\_  
Print or Type Name  
VP, US Public Sector  
Title: \_\_\_\_\_  
2/5/2025  
Date: \_\_\_\_\_

STATE OF CONNECTICUT

Department of Administrative Services

By:   
By: \_\_\_\_\_  
Name: Mark Raymond  
Title: Chief Information Officer  
Date: 2/6/2025

**ATTACHMENT 1 TO FIRST AMENDMENT**

**Participating Addendum**  
**Attachment 1 to Exhibit A: Partner Matrix**

Partner Name	Partner Address	CT Certification Type	National Certification Type

**ATTACHMENT 2 TO FIRST AMENDMENT**

**Participating Addendum**

**Attachment 2 to Exhibit A: Supplier Diversity Sales and Use Report**

<b>Client Agency Type (e.g., CT agency, municipality, non- profit, etc.)</b>	<b>Client Agency Name</b>	<b>Partner Name</b>	<b>CT Certification Type</b>	<b>National Certification Type</b>	<b>Quarter #</b>	<b>Fiscal Year (YYYY)</b>	<b>Total Dollars Spent</b>
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