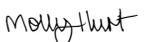




## NOTICE OF AWARD

State Of Missouri  
Office Of Administration  
Division Of Purchasing  
PO Box 809  
Jefferson City, MO 65102  
<http://oa.mo.gov/purchasing>

|  |  |
|--|--|
| <b>CONTRACT NUMBER</b><br>CT24116001   | <b>CONTRACT TITLE</b><br>Computer Equipment, Peripherals & Related Services  |
| <b>AMENDMENT NUMBER</b><br>01  | <b>CONTRACT PERIOD</b><br>July 1, 2025 through June 30, 2028   |
| <b>REQUISITION/REQUEST NUMBER</b><br>NA  | <b>MissouriBUYS SYSTEM ID</b><br>MB00087704  |
| <b>CONTRACTOR NAME AND ADDRESS</b><br>Pure Storage<br>2555 Augustine Dr<br>Santa Clara, CA 95054   | <b>STATE AGENCY'S NAME AND ADDRESS</b><br>Office of Administration<br>Information Technology Services Division<br>301 W. High Street<br>Jefferson City, MO 65101 |
| <b>ACCEPTED BY THE STATE OF MISSOURI AS FOLLOWS:</b><br><br>The State of Missouri hereby amends the above-referenced contract in accordance with the attached Amendments from NASPO Master Agreement 23020 (Minnesota) dated 6/21/23 (Amendment 1) and 4/1/25 (Amendment 2).<br><br>All other terms, conditions and provisions of the contract, including all prices, shall remain the same and apply hereto.<br><br>Signature of contractor is not required on this document. |  |
| <b>BUYER</b><br>Molly Hurt   | <b>BUYER CONTACT INFORMATION</b><br>Email: <a href="mailto:molly.hurt@oa.mo.gov">molly.hurt@oa.mo.gov</a><br>Phone: 573-751-8900                                 |
| <b>SIGNATURE OF BUYER</b><br>   | <b>DATE</b><br>June 30, 2025   |
| <b>DIRECTOR OF PURCHASING</b><br><br>Karen S. Boeger  |  |

**AMENDMENT NO. 1 TO NASPO MASTER AGREEMENT 23020**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its Commissioner of Administration (“State”), and Pure Storage, Inc., 650 Castro Street, Suite 260, Mountain View, CA 94041 (“Contractor”).

**WHEREAS**, the State has an agreement with the Contractor identified as NASPO Master Agreement 23020, July 1, 2023, through June 30, 2025 (“Master Agreement”), to provide Computer Equipment, Peripherals, & Related Services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the Commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Master Agreement allow the State to amend the Master Agreement as specified herein, upon the mutual agreement of the Office of State Procurement and the Contractor in a fully executed amendment to the Master Agreement.

**NOW, THEREFORE**, it is agreed by the parties to amend the Master Agreement as follows:

1. That the Contractor’s business address is amended from 650 Castro Street, Suite 260, Mountain View, CA 94041, to 2555 Augustine Drive, Santa Clara, CA 95054.

This Amendment is effective beginning upon the date that the final required signatures are obtained, and shall remain in effect through contract expiration, or until the Master Agreement is canceled, whichever occurs first.

Except as herein amended, the provisions of the Master Agreement between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

|   |   |
|---|---|
| <p><b>1. PURE STORAGE</b><br/>The Contractor certifies that the appropriate person(s) have executed this Amendment on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.</p> <p>DocuSigned by:<br/>By: <u>Kimberly Bradbury</u><br/>Signature: B97819797A454C9...<br/>Kimberly Bradbury<br/>Printed Name</p> <p>Title: <u>Sr. Director, Public Sector Contracts</u></p> <p>Date: <u>6/21/2023</u></p> | <p><b>2. OFFICE OF STATE PROCUREMENT</b><br/>In accordance with Minn. Stat. § 16C.03, subd. 3.<br/>DocuSigned by:<br/>By: <u>Elizabeth M. Randa</u><br/>Signature: 42DE739C8ED492...<br/>Elizabeth M. Randa<br/>Printed Name</p> <p>Title: <u>Acquisition Management Specialist</u></p> <p>Date: <u>6/21/2023</u></p> <p><b>3. COMMISSIONER OF ADMINISTRATION</b><br/>Or delegated representative.<br/>DocuSigned by:<br/>By: <u>Andy Doran</u><br/>Signature: 8B002A26D7604BA...<br/>Andy Doran<br/>Printed Name</p> <p>Title: <u>IT Acquisitions Supervisor</u></p> <p>Date: <u>6/21/2023</u></p> |
|---|---|

**AMENDMENT NO. 2 TO NASPO MASTER AGREEMENT 23020**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its Commissioner of Administration (“State”), and Pure Storage, Inc., 2555 Augustine Drive, Santa Clara, CA 95051 (“Contractor”).

**WHEREAS**, the State has an agreement with the Contractor identified as NASPO Master Agreement 23020, July 1, 2023, through June 30, 2025 (“Master Agreement”), to provide Computer Equipment, Peripherals, & Related Services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the Commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Master Agreement allow the State to amend the Master Agreement as specified herein, upon the mutual agreement of the Office of State Procurement and the Contractor in a fully executed amendment to the Master Agreement.

**NOW, THEREFORE**, it is agreed by the parties to amend the Master Agreement as follows:

1. That Master Agreement 23020 is extended to June 30, 2028, at the same terms and conditions.
2. That Master Agreement 23020 is amended as follows: Exhibit D: Price Schedule, is deleted in its entirety and replaced with the attached “Exhibit D: Price Schedule, Amendment 2.”

This Amendment is effective beginning June 30, 2025, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect through contract expiration, or until the Master Agreement is canceled, whichever occurs first.

Except as herein amended, the provisions of the Master Agreement between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

|   |   |
|---|---|
| <p><b>1. PURE STORAGE, INC.</b><br/> The Contractor certifies that the appropriate person(s) have executed this Amendment on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.<br/> DocuSigned by:<br/> By: <u>Eric Simon</u><br/> Signature: 46441BAB946A...<br/> Eric Simon<br/> Printed Name<br/> Title: <u>AVP Pure Storage Public Sector</u><br/> Date: <u>4/1/2025</u></p> | <p><b>2. OFFICE OF STATE PROCUREMENT</b><br/> In accordance with Minn. Stat. § 16C.03, subd. 3.<br/> DocuSigned by:<br/> By: <u>Elizabeth M. Randa</u><br/> Signature: 42DE739C8ED492...<br/> Elizabeth M. Randa<br/> Printed Name<br/> Title: <u>Acquisition Management Specialist</u><br/> Date: <u>4/1/2025</u></p> <p><b>3. COMMISSIONER OF ADMINISTRATION</b><br/> Or delegated representative.<br/> DocuSigned by:<br/> By: <u>Luke Jannett</u><br/> Signature: 0266C0BD8EF44DE...<br/> Luke Jannett<br/> Printed Name<br/> Title: <u>Acquisitions Manager</u><br/> Date: <u>4/1/2025</u></p> |
|---|---|

## Exhibit D: Price Schedule, Amendment 2

*NASPO ValuePoint Computer Equipment (2023-2028)*

**CONTROL SET**

**Master Agreement:** 23020  
**Contractor Name:** Pure Storage, Inc.

**Awarded Bands:**

- Band 1: Personal Computing Devices (Windows)
- Band 2: Personal Computing Devices (Non-Windows)
- Band 3: Servers and Storage

| Band | Category Code | Category Description                          | Discount off<br>Baseline List |
|------|---------------|---|-------------------------------|
| 3    | 3B            | Band 3 - Minimum Discount                     | 41.0%                         |
| 3    | 3T            | Band 3 - Third Party Product Minimum Discount | 41.0%                         |
|      | S             | All Services                                  | 6.0%                          |

### Exhibit D: Price Schedule, Amendment 2

### Discount Structure

**Master Agreement:** 23020  
**Contractor Name:** Pure Storage, Inc.  
**Baseline Price List:** Posted on Contractor's dedicated NASPO ValuePoint website

| <b>Band 3: Servers and Storage</b> |                      |  |                                   |
|------------------------------------|----------------------|--|-----------------------------------|
| <b>Band</b>                        | <b>Category Code</b> | <b>Category Description</b>                          | <b>Discount off Baseline List</b> |
| <b>3</b>                           | <b>3B</b>            | <b>Band 3 - Minimum Discount</b>                     | <b>41.0%</b>                      |
| <b>3</b>                           | <b>3T</b>            | <b>Band 3 - Third Party Product Minimum Discount</b> | <b>41.0%</b>                      |

**Exhibit D: Price Schedule, Amendment 2**

**Volume-Based Discounts**

**Master Agreement:** 23020  
**Contractor Name:** Pure Storage, Inc.

**All Awarded Bands**

**1. Per Transaction Multiple Unit Discount(s)**

*Contractor provides a contractual volume discount program as follows based on dollars in a single purchase order or combination of purchase orders submitted at one time by a Purchasing Entity, or multiple entities conducting a cooperative purchase.*

*Applicable to hardware products only*

| Min \$ Single Transaction | Max \$ Single Transaction | Per Transaction Multiple Unit Discount (off Baseline) |
|---------------------------|---------------------------|---|
| \$200,000.00              | \$399,999.99              | 6.0%  |
| \$400,000.00              | \$599,999.99              | 14.0%   |
| \$600,000.00              | \$799,999.99              | 20.0%   |
| \$800,000.00              | no max                    | 22.0%   |

**2. Cumulative Discount(s)**

*Contractor provides a cumulative volume discount as follows based on dollars resulting from the cumulative purchases by all purchases made by Purchasing Entities for the duration of the Master Agreement.*

| Threshold       | Discount Level |
|-----------------|----------------|
| \$15,000,000.00 | 1.0%           |
| \$30,000,000.00 | 1.5%           |
| \$45,000,000.00 | 2.0%           |
| \$60,000,000.00 | 2.5%           |

**3. Other Discount(s)**

*Additional discount(s) available.*

|     |
|-----|
| N/A |
|-----|

## Exhibit D: Price Schedule, Amendment 2

## Services

**Master Agreement:** 23020

**Contractor Name:** Pure Storage, Inc.

Each Purchasing Entity will determine if and how services will be offered in the Participating Addendum.

Travel for Services will be negotiated with each Participating Entity in the Participating Addendum.

| All Awarded Bands |                        |                  |
|-------------------|------------------------|------------------|
| Category Code     | Description of Service | Percent Discount |
| S3                | All Services           | 6.0%             |

## Exhibit D: Price Schedule, Amendment 2

Lease Rates

**Master Agreement:** 23020

**Contractor Name:** Pure Storage, Inc.

### All Awarded Bands

#### Optional: Lease Rates

N/A

**Exhibit D: Price Schedule, Amendment 2**    **Prompt Payment Discount**

**Master Agreement:**    23020

**Contractor Name:**    Pure Storage, Inc.

**All Awarded Bands**

|                                     |                  |                      |
|-------------------------------------|------------------|----------------------|
| <input type="checkbox"/>            |                  | in 30                |
| <input type="checkbox"/>            |                  | in 15, Net 30        |
| <input type="checkbox"/>            |                  | in 10, Net 30        |
| <input checked="" type="checkbox"/> |                  | Net 30               |
| <input type="checkbox"/>            | Other (specify): | <input type="text"/> |